NOTICE OF A.G.M.

PENTREF BOWMEN ARCHERY
CLUB
LLWYNYPIA

TO BE HELD ON TUESDAY 23rd
NOVEMBER 2010 @ 7:45 pm

AT THE CLUB HOUSE

ANY AGENDA ITEMS MUST BE WITH
THE SECRETARY AT LEAST 2 WEEKS
PRIOR TO THE DATE OF THE MEETING
TO BE INCLUDED

POSITION	**NOMINATION**
CHAIRMAN	
TREASURER	
SECRETARY	
MEMBERSHIP SEC.	
CLUB CAPTAIN	
CHILD PROTECTION	
COMMITTEE	
COMMITTEE	
COMMITTEE	
COMMITTEE	
COMMITTEE	